

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **AUG 18 1994**

Returned to applicant for correction

Corrected application filed Map filed **AUG 29 1994**The applicant **Steven P. Safford****HC 60, Box 100** of **Wells**
Street and No. or P.O. Box No. City or Town**Nevada 89835** hereby make 5 application for permission to change the
State and Zip Code No.point of diversion, manner of use and place of use of a portion
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under **Permit #29684 (Certificate #8921)**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground
0.07 c.f.s. Name of stream, lake, underground spring or other source. (31.5 gallons per minute), not to exceed 5.0 acre-feet per annum
2. The amount of water to be changed minute, not to exceed 5.0 acre-feet per annum
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for commercial (micro-brewery)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation (4 acre-ft. per acre)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within Lot 1, Section 18, T.36N., R.62E., MDM,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
from which the NW $\frac{1}{4}$ section corner of said section bears N. 49° 49' W., 1536 ft. dist.
6. The existing permitted point of diversion is located within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T.36N., R.62E.,
If point of diversion is not changed, do not answer.
MDM, from which the NW corner of said section bears N. 33° 30' W., 1270 ft. dist.
7. Proposed place of use portion of Lot 1 Section 18, T.36N., R.62E., MDM.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use 1.25 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T.36N., R.62E., MDM.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from same as existing to of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 30 gal. pressure tank 1 $\frac{1}{4}$ " outlet, cinder block well house, Jacuzzi submersible 3/4 hp elec. pump. Feed to water lines, back-flow valve.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works estimate \$10,000.00
13. Estimated time required to construct works one year

14. Estimated time required to complete the application of water to beneficial use three years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please send copies of correspondence and notices to the undersigned agent.

Existing well water sample test approved by NDEP for proposed use. NDEP

requires quarterly bacterial sampling.

By s/William A. Nisbet
421 Court Street
Elko, NV 89801

Compared bc/bc jr/bk

Protested _____

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 29684, Certificate 8921 is issued subject to the terms and conditions imposed in said Permit 29684, Certificate 8921 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 6, 1996

Proof of completion of work shall be filed before May 6, 1996

Application of water to beneficial use shall be made on or before April 6, 1999

Proof of the application of water to beneficial use shall be filed on or before May 6, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 07 1996

Proof of beneficial use filed JUN 05 2001

Cultural map filed _____

Certificate No. 15960 Issued DEC 07 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of April

A.D. 1995

R. Michael Turnipseed P.E.
 State Engineer